

# ST MARY'S PARISH, SALE

ST MARY'S CATHEDRAL, SALE; ST PATRICK'S, STRATFORD;  
ST ROSE OF LIMA, ROSEDALE; ST PATRICK'S, BRIAGOLONG;  
THE CATHOLIC COMMUNITY OF LOCH SPORT.

47 Foster Street, PO Box 183, Sale.

Parish Office Tel: 5144 4100 Hours: Mon - Fri 9.30am to 3pm

Parish email: Sale@cdsale.org.au

Parish website: <http://www.stmaryscathedralsale.com.au/>

Bishop of Sale, Most Reverend Gregory Bennet. DD

Very Reverend Francis Otobo, Mobile 0470 116 995

Assistant Priest: Fr Jithin Anto. Mobile 0490 364 751

Mr Mark Hughes, Seminararian.

PARISH OFFICE: Parish Staff: Clare O'Brien, Parish Secretary. Hours: Monday, Tuesday, Thursday, Friday 9.30am - 3pm.

Mark Durrant, Finance Manager. Hours: Wednesday 9.30am - 3pm. Veronica Barnes, Pastoral Associate, Email: Sale.pastoral@cdsale.org.au.

Jennifer Fitzgerald, Sacramental Coordinator Email: Sale.sacraments@cdsale.org.au.

PARISH PASTORAL COUNCIL: Dean Francis, Fr Jithin, Bill Smolenaars (Chair), Veronica Barnes, Lorel Donnelly, Jennifer Fitzgerald, Filomena Padula, Anita Little, Carmel Kuizenga, Margaret Shirreffs, Len Althaus, Doug Waite, Pat Carmody, Claire Everard.

**Safeguarding Statement:** Our Parish is committed to providing a safe and supportive environment for all people with special concern for children, young people and adults at risk. Our Safeguarding Officers are Lorel Donnelly and Bill Smolenaars. Email: [psa.sale@cdsale.org.au](mailto:psa.sale@cdsale.org.au).



## Third Sunday in Ordinary Time, Year C 22 - 23 January 2022

### Mass Timetable this week

| Day/Date   | Time      | Place                                  |
|--|-----------|--|
| Sat 22 January   | 9.30am    | Cathedral                              |
|  | 11.00am   | Loch Sport                             |
|  | 5.30pm    | Cathedral                              |
|  | 7.00pm    | Rosedale                               |
| Sun 23 January   | 9.30am    | Cathedral                              |
|  | 9.30am    | Briagolong                             |
|  | 11.30am   | Seaspray                               |
|  | 5.30pm    | Cathedral                              |
| Mon 24 January   | <i>NO</i> | <i>MASS</i>                            |
| Tues 25 January<br><i>Funeral Prayers Pamela Troup</i> | 9.30am    | Cathedral                              |
|  | 1.00pm    | Cathedral                              |
| Wed 26 January<br><i>Australia Day</i>                 | 9.30am    | Cathedral                              |
| Thurs 27 January                                       | 9.30am    | Cathedral                              |
| Friday 28 January                                      | 11.00am   | Cathedral                              |
|  | 11.30am   | <i>Exposition &amp; Reconciliation</i> |
| Sat 29 January   | 9.30am    | Cathedral                              |
|  | 5.30pm    | Cathedral                              |
|  | 7.00pm    | Rosedale                               |
| Sun 30 January<br><i>Feast of Sto Nino</i>             | 9.30am    | Stratford                              |
|  | 9.30am    | Cathedral                              |
|  | 5.30pm    | Cathedral                              |

**COVID RESTRICTIONS** Currently there are no number restrictions at Mass. All welcome. PLEASE ENSURE YOU WEAR MASKS FOR ALL MASSES. QR Codes are still required to be used at ALL parish Masses.

**SYNOD 2023: Our Decision Making:** Our aim is to make decisions by discerning what the Holy Spirit is saying through our whole community. How well do we do we do this & which Catholic discernment & decision-making methods include everyone? How can we do better? Have your say! Visit <https://tinyurl.com/HavingASay>

**PARISH OFFICE** will be closed from **Wednesday 19 to Thursday 27 January** as Parish staff are on leave. If you need support or assistance please call the Presbytery on 5144 4100 or call Fr Jithin on his mobile number shown in the letterhead above if you require assistance .

### 2022 FEAST OF THE STO NINO

The 12th Fiesta Gathering of the Filipino Community of the Sale and Districts in honour of Sto Nino (Holy Infant Jesus) will take place on **Sunday 30 January** at St Mary's Cathedral.

**9.30am Mass**

**10.30am Morning Tea**

Anyone with a Sto Nino statue can bring it along. Wearing of traditional Filipino costumes is encouraged. Everyone is invited to share a Filipino feast organised by the Bayanihan Circle and friends in the assembly area of the Cathedral after Mass.

Celebrant:

**Bishop Gregory Bennet**

Choir:

**The Bayanihan Circle (Filipino Choir)**

**FIRST RECONCILIATION:** Please pray for **Shaylee Labella, Ceejae Flauta, Laurane Felipe and Clarence Abon** who will be making their First Reconciliation this **Sunday 23 January after 9.30am Mass**. They will also be making their First Communion next weekend at the Feast of Sto Nino Mass in the Cathedral at 9.30am Sunday 30 January.

**RITE OF WELCOME AND BAPTISM:** This weekend at St Mary's Cathedral, we welcome for Baptism **Oliver, Robert & Eleanor Sullivan** children of Jennifer & James and **Bobby & Bella McKenzie** children of Brock & Lauren as well as **Emily & Hunter Kiss** children of Damien and Kelly. Congratulations to the families from us all.

### COLLECTIONS LAST WEEKEND:

Planned Giving: \$857.00

Presbytery: \$717.95

Credit Cards: \$30.00

Direct Debits & Credits: \$1,285.00

Cathedral EFTpos: \$50.00

With thanks from a grateful parish.

### PLEASE PRAY FOR:

We offer prayers for those who have died **Pamela Troup, Peter Garby, John Mowbray, Desmond Allman, Ronald McLaughlin**, and those whose anniversaries occur about this time **Ida Labayos, Brian Goodison, Wojciech, Zygmunt & Zofia Predkiewicz, Fr Phillip Kavanagh, Fr Bill Shanahan, Fr Maurice Carroll**. Please pray for those who are sick **Fr Tao Pham, Fr Brian O'Connor, Andrew Geary, Gabriel Hall, Dawn Carroll, Anthony Lee, Michael McGrath, Harold Hopkins, Peter Kerr, Troy Barney, Miguel Stehr, Bernard Clancy, Kim Yacoub, Celie Smith, Bill Harkin, Cynthia Freshwater and Maureen O'Kane**. **We pray in thanks for all who care for the sick.**

**ENTRANCE ANTIPHON:** O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

**FIRST READING:**

A reading from the book of Nehemiah 8:2-6. 8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep'. For the people were all in tears as they listened to the words of the Law. He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

**The Word of the Lord.**

**RESPONSORIAL PSALM:**

**Your words, Lord, are spirit and life.**

The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple. **(R.)**

The precepts of the Lord are right, they gladden the heart.

The command of the Lord is clear, it gives light to the eyes. **(R.)**

The fear of the Lord is holy, abiding for ever.

The decrees of the Lord are truth and all of them just. **(R.)**

May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock! **(R.)**

**SECOND READING**

A reading from the first letter of St Paul to the Corinthians 12:12-30

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything? Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.' What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it. Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have

the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

**The Word of the Lord**

**GOSPEL ACCLAMATION**

**Alleluia, Alleluia!** The Lord sent me to bring Good News to the poor and freedom to prisoners. **Alleluia!**

**GOSPEL:**

A reading from the holy Gospel according to Luke 1:1-4. 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received. Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written: The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

**The Gospel of the Lord.**

**COMMUNION ANTIPHON:**

**Look toward the Lord and be radiant;  
let your faces not be abashed.**

**AN ACT OF SPIRITUAL COMMUNION**

My Jesus,  
I believe that You are in the Blessed Sacrament.  
I love You above all things, and I long for You in my soul.  
Since I cannot now receive You sacramentally,  
come at least spiritually into my heart.  
As though you have already come,  
I embrace You and Unite myself entirely to You:



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**Exposition of the Blessed Sacrament**  
**Cathedral:** Friday after Mass from 11.30am -12noon  
**RECONCILIATION: Cathedral - Friday**  
Following Mass

**READINGS NEXT WEEK:**

**Fourth Sunday in Ordinary Time, Year C**

First Reading: **Jeremiah 1:4-5, 17-19**  
Second Reading: **Corinthians 12:31 - 13:13**  
Gospel: **Luke 4:21-30**

**SUNDAY MASS TIMETABLE**

**Saturday:** Cathedral - 5.30pm Vigil  
**Saturday:** Loch Sport - 11.00am (2nd & 4th )  
**Saturday:** Rosedale - 7.00pm  
**Sunday:** Cathedral - 9:30am & 5.30pm  
**Sunday** Stratford - 9.30am (1st, 3rd & 5th)  
**Sunday.** Briagolong - 9.30am (2nd & 4th)