

Sixth Sunday of Easter, Year A

ENTRANCE ANTIPHON:

**Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.**

FIRST READING:

A reading from the Acts of the Apostles 8:5-8, 14-17

Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town. When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The Word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM:

Let all the earth cry out to God with joy.

Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your deeds! **(R.)**

'Before you all the earth shall bow;
shall sing to you, sing to your name!
Come and see the works of God,
tremendous his deeds among men. **(R.)**

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. **(R.)**

Come and hear, all who fear God.
I will tell what he did for my soul:
Blessed be God who did not reject my prayer
nor withhold his love from me. **(R.)**

SECOND READING:

A reading from the first letter of Peter 3:15-18

Reverence the Lord Christ in your hearts, and always have your answer ready for people who ask you the reason for the hope that you all have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in the accusations that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong.

Why, Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life.

The Word of the Lord. **All: Thanks be to God**

GOSPEL ACCLAMATION:

Alleluia, alleluia!

All who love me will keep my words,
and my Father will love them and we will come to them.

Alleluia!

GOSPEL:

A reading from the holy Gospel according to John 14:15-21

Jesus said to his disciples:

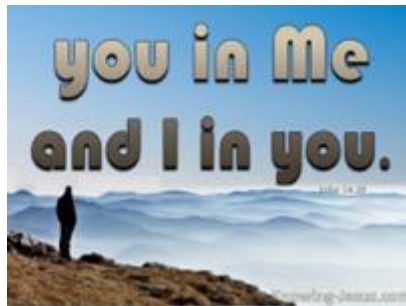
'If you love me you will keep my commandments. I shall ask the Father, and he will give you another Advocate to be with you for ever, that Spirit of truth whom the world can never receive since it neither sees nor knows him; but you know him, because he is with you, he is in you. I will not leave you orphans; I will come back to you. In a short time the world will no longer see me; but you will see me, because I live and you will live. On that day you will understand that I am in my Father and you in me and I in you. Anybody who receives my commandments and keeps them will be one who loves me and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON:

**If you love me, keep my commandments, says the Lord,
and I will ask the Father and he will send you
another Paraclete, to abide with you forever, alleluia**



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READINGS NEXT WEEK:

The ASCENSION of the LORD, Year A

1st Reading: Acts 1:1-11,
2nd Reading: Ephesians 1:17-23
Gospel: Matthew 28:16-20

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for You in my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace You and Unite myself entirely to You:
never permit me to be separated from You.
Amen