

Eleventh Sunday in Ordinary Time, Year A

ENTRANCE ANTIPHON:

O Lord, hear my voice, for I have called to you; be my help.
Do not abandon or forsake me, O God, my Saviour!

FIRST READING:

A reading from the book of Exodus 19:2-6

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagles' wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."

The word of the Lord. **All: Thanks be to God**

RESPONSORIAL PSALM:

We are his people: the sheep of his flock.

Cry with joy to the Lord, all the earth.

Serve the Lord with gladness.

Come before him, singing for joy. **(R.)**

Know that he, the Lord, is God.

He made us, we belong to him,

we are his people, the sheep of his flock. **(R.)**

Indeed, how good is the Lord, eternal his merciful love.

He is faithful from age to age. **(R.)**

SECOND READING:

A reading from the letter of St Paul to the Romans 5:6-11

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The word of the Lord. **All: Thanks be to God**

GOSPEL ACCLAMATION:

Alleluia, alleluia!

The kingdom of God is near;

repent and believe the Good News!

Alleluia!

GOSPEL:

A reading from the holy Gospel according to Matthew 9:36—10:8

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

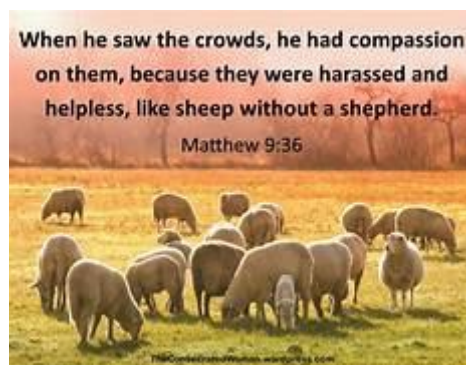
'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ

COMMUNION ANTIPHON:

**There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.**



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READINGS NEXT WEEK:

Twelfth Sunday of Ordinary Time, Year A

1st Reading: **Jeremiah 20:10-13**

2nd Reading: **Romans 5:12-15**

Gospel: **Matthew 10:26-33**

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things, and I long for You in my soul.

Since I cannot now receive You sacramentally,
come at least spiritually into my heart.

As though you have already come,

I embrace You and Unite myself entirely to You:

never permit me to be separated from You.

Amen