

Twelfth Sunday in Ordinary Time, Year A

ENTRANCE ANTIPHON:

The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them forever.

FIRST READING:

A reading from the prophet Jeremiah 20:10-13

Jeremiah said:

'I hear so many disparaging me,

"Terror from every side!"

Denounce him! Let us denounce him!

All those who used to be my friends watched for my downfall,

'Perhaps he will be seduced into error. Then we will master him and take our revenge!'

But the Lord is at my side, a mighty hero;

my opponents will stumble, mastered, confounded by their failure;

everlasting, unforgettable disgrace will be theirs.

But you, Lord of Hosts, you who probe with justice,

who scrutinise the loins and heart,

let me see the vengeance you will take on them,

for I have committed my cause to you.

Sing to the Lord, praise the Lord,

for he has delivered the soul of the needy

from the hands of evil men.'

The Word of the Lord. **All: Thanks be to God**

RESPONSORIAL PSALM:

Lord, in your great love, answer me.

It is for you that I suffer taunts, that shame covers my face,

that I have become a stranger to my brothers, an alien to my own mother's sons.

I burn with zeal for your house and taunts against you fall on me. **(R.)**

This is my prayer to you, my prayer for your favour.

In your great love, answer me, O God, with your help that never fails:

Lord, answer, for your love is kind; in your compassion, turn towards me. **(R.)**

The poor when they see it will be glad and God-seeking hearts will revive;

for the Lord listens to the needy and does not spurn his servants in their chains.

Let the heavens and the earth give him praise, the sea and all its living creatures. **(R.)**

SECOND READING:

A reading from the letter of St Paul to the Romans 5:12-15

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given.

There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

The Word of the Lord. **All: Thanks be to God**

GOSPEL ACCLAMATION:

Alleluia, alleluia!

The Spirit of Truth will bear witness to me, says the Lord,
and you also will be my witnesses.

Alleluia!

GOSPEL:

A reading for the holy Gospel according to Matthew 10:26-33

Jesus instructed the Twelve as follows: 'Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the house-tops.

'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows.

'So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.'

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

COMMUNION ANTIPHON:

**The eyes of all look to you, Lord,
and you give them their food in due season.**



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READINGS NEXT WEEK:

Thirteenth Sunday of Ordinary Time, Year A

1st Reading: **2 Kings 4:8-11, 14-16**

2nd Reading: **Romans 6:3-4, 8-11**

Gospel: **Matthew 10:37-42**

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things, and I long for You in my soul.

Since I cannot now receive You sacramentally,
come at least spiritually into my heart.

As though you have already come,

I embrace You and Unite myself entirely to You:

never permit me to be separated from You.

Amen