Thirty-Third Sunday in Ordinary Time, Year A

ENTRANCE ANTIPHON:

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

FIRST READING:

A reading from the book of Proverbs 31:10-13.19-20.30-31

A perfect wife – who can find her?
She is far beyond the price of pearls.
Her husband's heart has confidence in her, from her he will derive no little profit.
Advantage and not hurt she brings him all the days of her life.
She is always busy with wool and with flax, she does her work with eager hands.
She sets her hands to the distaff, her fingers grasp the spindle.
She holds out her hand to the poor, she opens her arms to the needy.
Charm is deceitful, and beauty empty; the woman who is wise is the one to praise.
Give her a share in what her hands have worked for,

The word of the Lord. All: Thanks be to God

and let her works tell her praises at the city gates.

RESPONSORIAL PSALM:

Happy are those who fear the Lord.

O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. (R.)

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. (R.)

Indeed thus shall be blessed the man who fears the Lord.

May the Lord bless you from Zion in a happy Jerusalem all the days of your life. (R.)

SECOND READING:

A reading from the first letter of St Paul to the Thessalonians 5:1-6

You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it. But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

The word of the Lord. All: Thanks be to God

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Live in me and let me live in you, says the Lord; my branches bear much fruit.

Alleluia!

GOSPEL:

A reading from the holy Gospel according to Matthew 25:14-30

Jesus spoke this parable to his disciples: 'The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out. The man who had received the five talents promptly went and traded with them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money. Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir", he said "you entrusted me with five talents; here are five more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Last came forward the man who had the one talent. "Sir," said he "I had heard you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."

The Gospel of the Lord. All: Praise to you, Lord Jesus Christ

COMMUNION ANTIPHON:

To be near God is my happiness, to place my hope in God the Lord.

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved.

READINGS NEXT WEEK:

Our Lord JESUS CHRIST, KING of the UNIVERSE

1st Reading: Ezekiel 34:11-12, 15-17
2nd Reading: 1 Corinthians 15:20-26, 28
Gospel: Matthew 25:31-46

AN ACT OF SPIRITUAL COMMUNION

My Jesus.

I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for You in my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace You and Unite myself entirely to You:
never permit me to be separated from You.
Amen