

Twenty-Fifth Sunday in Ordinary Time, Year B

ENTRANCE ANTIPHON:

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord or ever.

FIRST READING:

A reading from the book of Wisdom 2:12, 17-20

The godless say to themselves,
'Let us lie in wait for the virtuous man, since he annoys us
and opposes our way of life,
reproaches us for our breaches of the law
and accuses us of playing false to our upbringing.
Let us see if what he says is true,
let us observe what kind of end he himself will have.
If the virtuous man is God's son, God will take his part
and rescue him from the clutches of his enemies.
Let us test him with cruelty and with torture,
and thus explore this gentleness of his
and put his endurance to the proof.
Let us condemn him to a shameful death
since he will be looked after – we have his word for it.'

The Word of the Lord. **All: Thanks be to God**

RESPONSORIAL PSALM:

The Lord upholds my life.

O God, save me by your name; by your power, uphold my cause.

O God, hear my prayers; listen to the words of my mouth. **(R.)**

For proud men have risen against me, ruthless men seek my life.

They have no regard for God. **(R.)**

But I have God for my help. The Lord upholds my life.

I will sacrifice to you with willing heart

and praise your name for it is good. **(R.)**

SECOND READING:

A reading from the letter of St James 3:16-4:3

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness. Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The Word of the Lord. **All: Thanks be to God**

GOSPEL ACCLAMATION:

Alleluia, alleluia!

God has called us with the gospel

to share in the glory of our Lord Jesus Christ.

Alleluia!

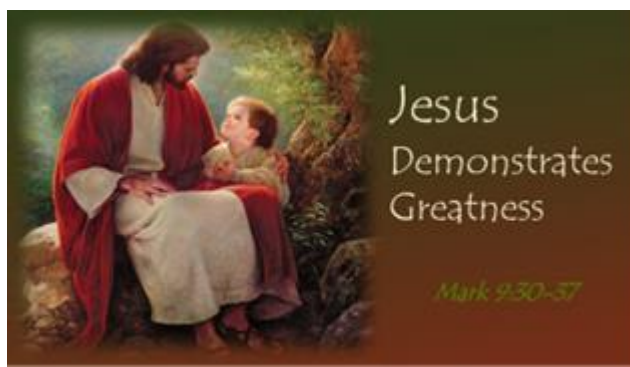
GOSPEL:

A reading from the holy Gospel according to Mark 9:30-37

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**



COMMUNION ANTIPHON:

**You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.**

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READINGS NEXT WEEK:

Twenty-Sixth Sunday in Ordinary Time, Year B

First Reading: **Numbers 11:25-29**

Second Reading: **St James 5:1-6**

Gospel: **Mark 9:38-43, 45, 47-48**

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things, and I long for You in my soul.

Since I cannot now receive You sacramentally,
come at least spiritually into my heart.

As though you have already come,

I embrace You and Unite myself entirely to You:

never permit me to be separated from You.

Amen