

## PALM SUNDAY of the PASSION of the LORD, Year C

### ENTRANCE ANTIPHON:

Hosanna to the Son of David; blessed is he who comes in the name of the Lord. Hosanna in the highest.

### FIRST READING:

A reading from the prophet Isaiah 50:4-7

The Word of the Lord. **All: Thanks be to God**

### RESPONSORIAL PSALM:

**Response: My God, my God, why have you abandoned me?**

### SECOND READING:

A reading from the letter of St Paul to the Philippians 2:6-11

The Word of the Lord. **All: Thanks be to God**

### GOSPEL ACCLAMATION:

**Praise to you, Lord Jesus Christ, king of endless glory!**

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

**Praise to you, Lord Jesus Christ, king of endless glory!**

### GOSPEL:

*The passion of our Lord Jesus Christ according to Luke. 22:14—23:56*

**N:** When the hour came Jesus took his place at table, .....

**J:** When I sent you out without purse or haversack or sandals, were you short of anything?

**N:** They answered,

**C: No.**

**N:** He said to them,

**J:** But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.

**N:** They said,

**C: Lord, there are two swords here now.**

**N:** He said to them.....

**J:** Judas, are you betraying the Son of Man with a kiss?

**N:** His followers, seeing what was happening, said,

**C: Lord, shall we use our swords?**

**N:** And one of them struck out at the high priest's servant .....At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times'. And he went outside and wept bitterly. Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,

**C: Play the prophet. Who hit you then?**

**N:** ..... He was brought before their council, and they said to him

**C: If you are the Christ, tell us.**

**N:** He replied ..... Then they all said

**C: So you are the Son of God then?**

**N:** He answered,

**J:** It is you who say I am. **N:** They said,

**C: What need of witnesses have we now? We have heard it for ourselves from his own lips.**

**N:** The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,

**C: We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.**

**N:** Pilate put to him this question,

**O:** Are you the king of the Jews? **N:** He replied,

**J:** It is you who say it.

**N:** Pilate then said to the chief priests and the crowd,

**O:** I find no case against this man.

**N:** But they persisted,

**C: He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.**

**N:** When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said,

**O:** You brought this man before me as a political agitator.

Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

**N:** But as one man they howled,

**C: Away with him! Give us Barabbas!**

**N:** This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

**C: Crucify him! Crucify him!**

**N:** And for the third time he spoke to them,

**O:** Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

**N:** But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

**J:** Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

**N:** Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

**J:** Father, forgive them; they do not know what they are doing.

**N:** Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

**C: He saved others; let him save himself if he is the Christ of God, the Chosen One.**

**N:** The soldiers mocked him too, and when they approached to offer him vinegar they said,

**C: If you are the king of the Jews, save yourself.**

**N:** Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

**O:** Are you not the Christ? Save yourself and us as well.

**N:** But the other spoke up and rebuked him,

**O:** Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

**N:** He replied,

**J:** Indeed, I promise you, today you will be with me in paradise.

**N:** It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

**J:** Father, into your hands I commit my spirit.

**N:** With these words he breathed his last. **All kneel and pause a moment.**

When the centurion saw what had taken place, he gave praise to God and said,

**O:** This was a great and good man.

**N:** And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

#### **COMMUNION ANTIPHON:**

**Father, if this chalice cannot pass, without my drinking it,  
your will be done.**

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#### **READINGS NEXT WEEK:**

##### **EASTER SUNDAY**

First Reading:	<b>Acts 10:34-37-43;</b>
Second Reading:	<b>Colossians 3:1-4;</b>
Gospel:	<b>John 20:1-19</b>